

ahon

explorations of a global Filipina artist

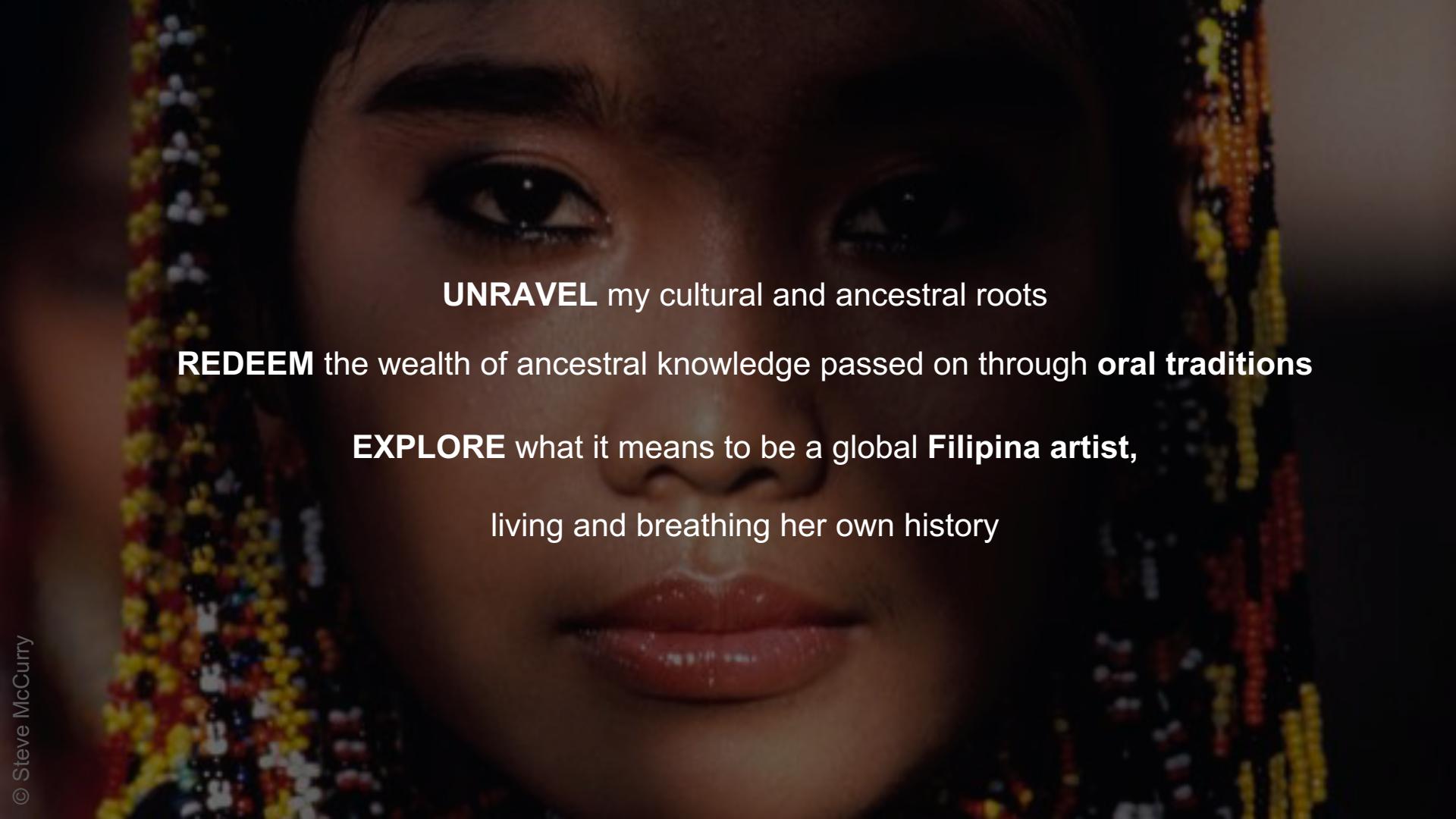
by Jireh Calo





Metro Manila





UNRAVEL my cultural and ancestral roots

REDEEM the wealth of ancestral knowledge passed on through **oral traditions**

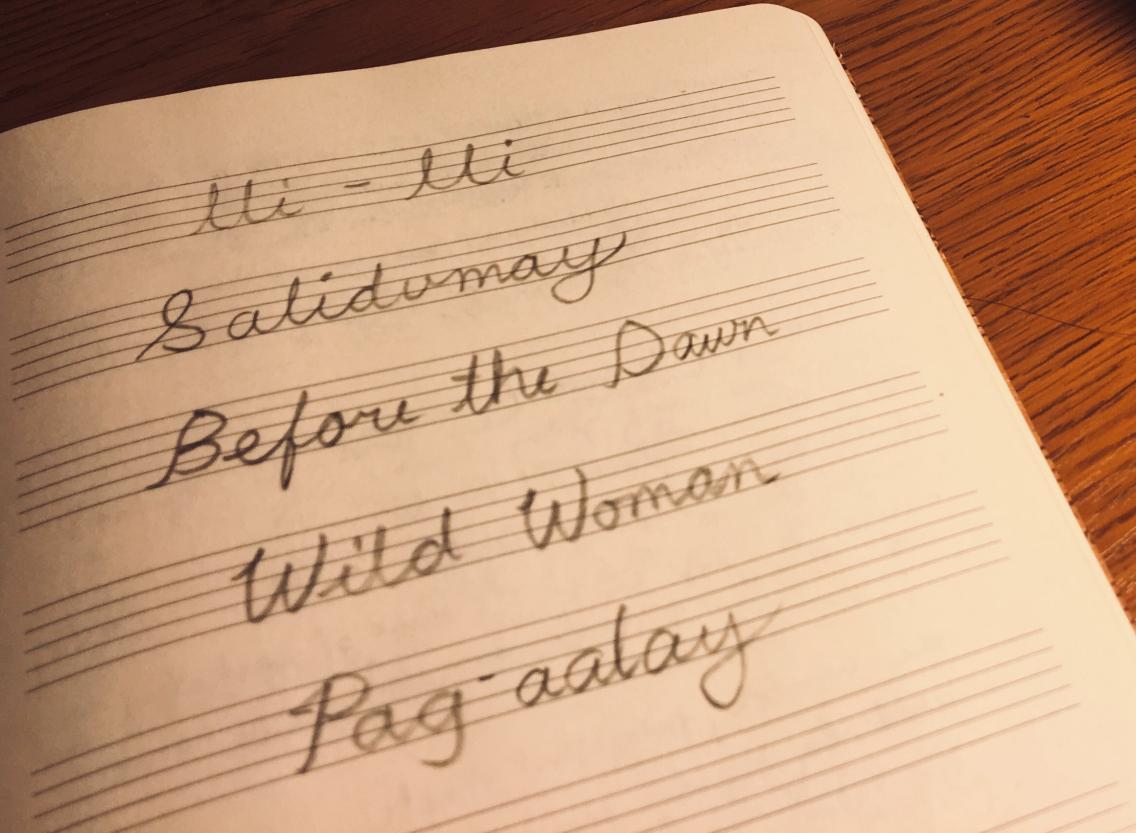
EXPLORE what it means to be a global **Filipina artist**,

living and breathing her own history



“ahon”

(n.) the rising out of, ascent; disembarkment



a collection of songs reflecting my journey as
an Filipina artist who, in search for her roots,
realized a **deeper understanding of the self**
and a **deeper connection to the world**



"Duyan" by Nestor Leynes



Jireh Calo - vox
Daniel Volovets - classical guitar
Fares Ishaq - nay

Ili Ili Tulog Anay

(an Ilonggo lullaby)

arr. Jireh Calo

freely

A (flute plays ambient sounds)

Voice

I - li i - li _____ tu-log a - nay _____ wa-la di - ri _____ i-mong na - nay _____
v. kad-to tien - da _____ ba-kal pa - pay _____ i - li i - li _____ tu-log a - nay _____

B Adagio

v. (flute)
16 Cm11 Cm⁶ Cm11 Cm⁶
m. {
Bass: {

C

v. B^b/C Dm⁷/C A^b⁷/C A^b⁷ F/C F
m. {
Bass: { simile

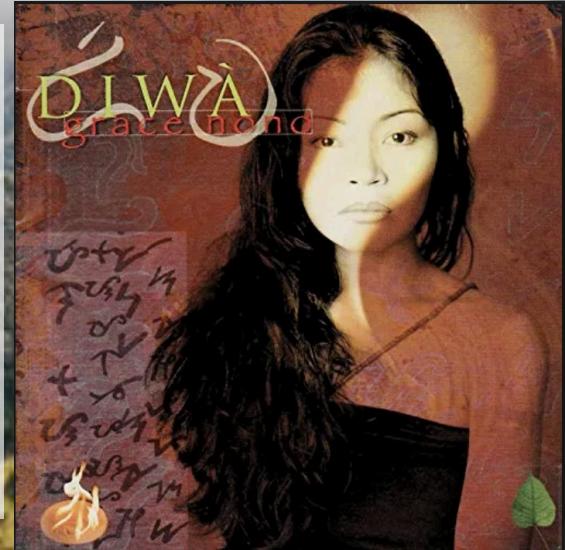
Salidumay

(an arrangement of a prayer chant associated with the Igorot and Kalinga people of the Cordilleras, Northern Philippines)



© David Howard

“Oral traditions are living expressions of human existence; constantly adjusting, every version adapting to the context in which it is being told.”



Jireh Calo - vox & piano, post-production

Jodie Michael - drums

Jacob Jeziro - double bass

Daniel Volovets - classical guitar

Fares Ishaq - nay

Salidoway

A *feeling*
Bm⁷ Amaj⁷ Gmaj⁷ E/G#[#]
Bm⁷ Amaj⁷ G⁶ E/F#[#]
Bm⁷ (flute) C#m¹¹ E/Gsus² E
(cover previous melody)
F#sus^(b) E/F#[#]
(Bm⁷) *cresc.* (B6sus)
A/B
mp (Bmadd9^b) G/B
Bm¹¹ Amaj⁹ *cresc.*
Gmaj⁷ E/F#[#]

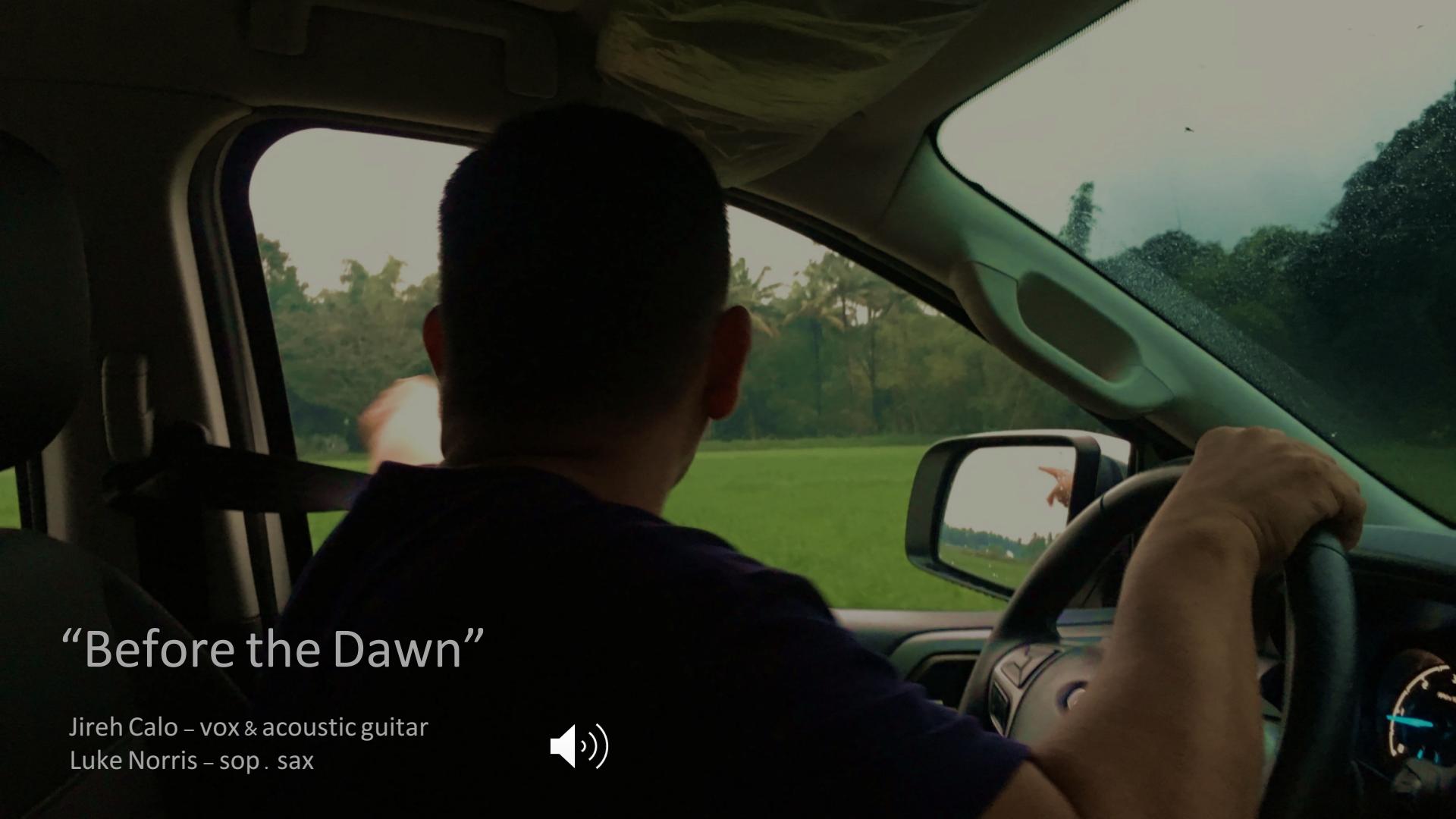
C groove enters
A/B E/B G/B E/B bass fill
A/B E/B G/B E/B bass fill
D SS. (vox adlib)
f
(bass) **E** solo fill 2nd solo fill
E Bm⁹ C#m¹¹ Dmaj⁷ E^(add 9)
mp F#sus[#] E/Gsus[#] G/A[#]
exhale ((dm))

G SOLOS G/A E/A repeat till cue
H on cue *ff*
I D.S. al CODA
J Bm⁷ E/Gsus[#] G/B E/B
K Bm¹¹ Amaj⁹/B Emaj⁹/B
mp
L (voice) (flute) 2x fine

“Salidumay” (see video file)
video by Jireh Calo



T'boli School of Living Traditions (see video file)
video by Jireh Calo



“Before the Dawn”

Jireh Calo – vox & acoustic guitar
Luke Norris – sop . sax



Women Who Run With the Wolves
(feminine instinctual psyche)

- keen sensing, playful spirit, heightened capacity for devotion
- * relational, deeply intuitive, intensely concerned with their loved ones
- * experienced in adapting to constantly changing circumstances
- fiercely stalwart and brave

"Wild Woman"

Llamar o tocar a la puerta -
"to play upon the instrument of the name in order to open a door"

"To Sing means to use the soul voice.

It means to say on the breathe the truth
of one's power and one's need,
To breath soul over the thing
that is ailing or in need of restoration."

"what substance we are really made from,
and where is true home"

"The longing for her comes when one realizes one
has given scant time to one's own creative life
one life's work, or one's true loves"

"Once women have lost her and then found her again
they will fight and fight hard to keep her...
for with her their creative lives blossom; their
relationships gain meaning and depth and heal

TWO YEARS ON
THE NEW YORK TIMES BESTSELLER LIST
THE MILLION-COPY BESTSELLER

Women Who Run With the Wolves

Myths and Stories
of the Wild Woman
Archetype



Clarissa Pinkola Estés, Ph.D.

"A deeply spiritual book...She honors what is
tough, smart, and untamed in women.
She venerates the female soul."

—The Washington Post Book World

Wild Woman



Jireh Calo – acoustic guitar and vox

Jacob Jezioro – double bass

Jodie Michael – drums

Fares Ishaq – nay



In seeking to know oneself, we learn to find our voice and find deeper connections with the world around us.



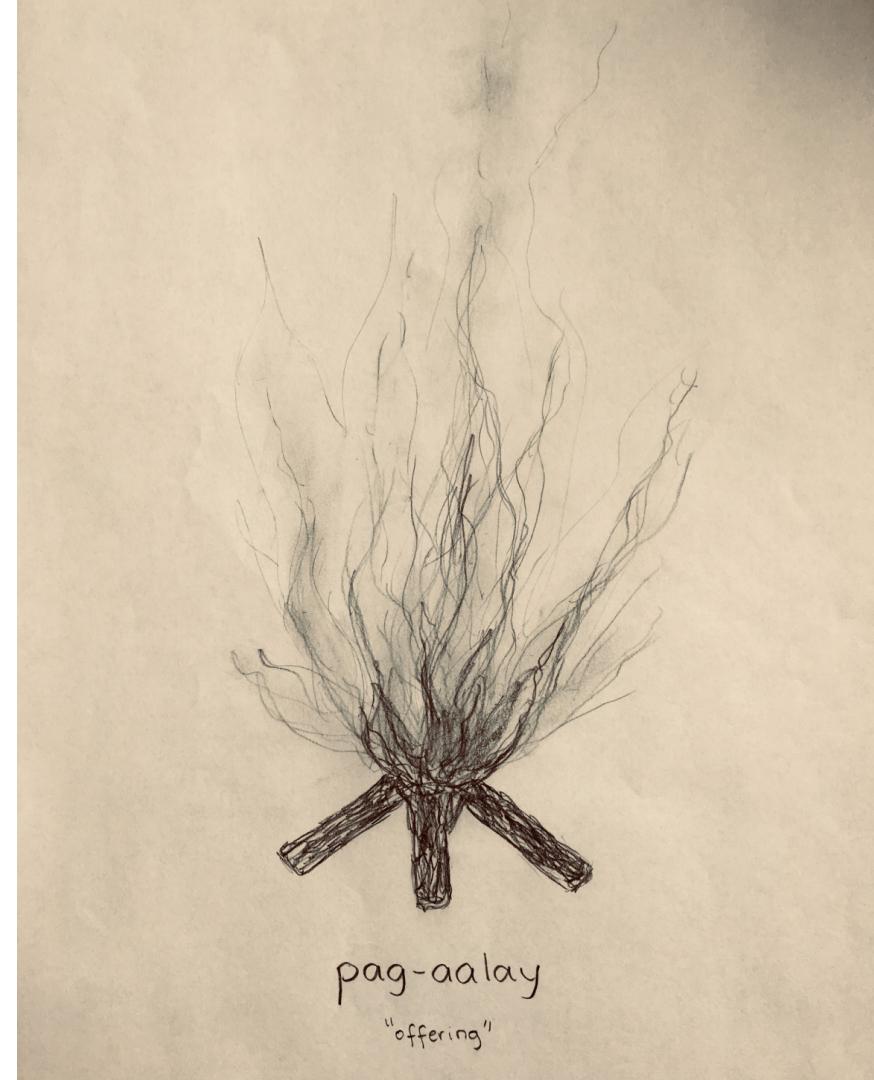
“Pag-aalay”

(Sorrow to Gratitude)

An improvisational piece based on an emotional framework rather than a musical one; inspired by Don Ellis’ “Despair To Hope” ('New Ideas' album, 1961).

(ALL)

Jireh Calo - vocals
Luke Norris - soprano sax
Jacob Jezioro - double bass
Jodie Michael - drums
Daniel Volovets - classical guitar
Fares Ishaq - nay



pag-aalay
“offering”

A photograph of a young woman with long dark hair, smiling and singing into a microphone. She has her hands clasped together in front of her. The background is dark, suggesting a stage or studio setting.

Berklee Global Jazz Institute (BGJI)

Marco Pignataro – BGJI Managing Director; CE Adviser

Danilo Perez – BGJI Artistic Director

Jerry Leake – committee member; world rhythms mentor
and everyone in the BGJI family

Sessions Musicians (who helped bring the music to life!):

Jodie Michael – drums

Jacob Jezioro – bass

Fares Ishaq – nay

Luke Norris – soprano saxophone

Daniel Volovets – classical guitar

Liz Teutsch – engineering

Community Partners:

PEER Servants (MA)

Revive Community Church (MA)

Center for Community Transformation (Philippines)

Stairway Foundation (Philippines)

Grace Nono (TAO Foundation)

Devin Ferreira

and all the individuals who've been a part of my journey!

Maraming salamat!

Sources

Written Sources:

- Estés, Clarissa Pinkola . “Woman Who Run With The Wolves.” The Random House Publishing Group, 1992, 1995.
- Lapiz, Ed . “Pagpapahiyang : Redeeming Culture and Indigenizing Christianity .”
- Nono, Grace . *Grace Nono : Printfiles* . Grace Nono, 2008–2018.
<http://www.gracenono.com/gracenono/printfiles.html> . Accessed on November 20, 2018.
- Nono, Grace . “The Shared Voices : Chanted and Spoken Narratives from the Philippines .” Anvil Pub . , 2008
- Nono, Grace . “Song of the Babaylan : Living Voices, Medicines, Spiritualities of Philippine Ritualist–Oralist–Healers .” Institute of Spirituality in Asia, 2013.
- Quirino, Richie . *Bob Files : Inner Country* . Grace Nono, 2008. <http://www.gracenono.com/bobaves/index.html> . Accessed on Nov . 28, 2018

- TAO Foundation for Culture and Arts . *TAO Foundation for Culture and Arts : About* . 2015
<http://www.taofoundationph.org/about.html> . Accessed in November, 2018

Oral Sources:

- Grace Nono
Danilo Perez
Marco Pignataro
T'boli School of Living Traditions



